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a very accurate review of the importance of the contemporary spiritism and spiritualism. He calls attention to the fact that modern psychology owes to the researches of the spiritualists, many new, startling, and interesting facts. He does not share their standpoint, yet his review is kind and sympathetic. (Paris: Félix Alcan.) κρς.

VOPROSUI FILOSOFII I PSICHOLOGII.* Vol. III. No. 12.

March, 1892.

- POSITIVE PHILOSOPHY AND THE UNITY OF SCIENCE. (Continuation). By *B. N. Tchitcherin*. Article crowned by the Psychological Society of Moscow.
- HOW DOES THE MINISTRATION TO THE GENERAL GOOD OF ALL RELATE TO THE CARE FOR THE SALVATION OF OUR OWN SOUL? A letter to the Editor. By the *Archimandrite Antonii*.
- HUXLEY AS REPRESENTATIVE OF THE MODERN SCIENTIFIC THEORY OF THE WORLD.
- TELEPATHY. (Concluded.) By *Petrovo-Solovo*.
- THE BASIS OF ETHICAL OBLIGATION. By *N. Grote*.
- SPECIAL DEPARTMENT. About Ethical Fragments from Democritus. By *J. Radloff*. One of the Possible Cosmic Theories. A Study. By *A. Wilkins*.
- CRITICISM AND BIBLIOGRAPHY. I. Review of Periodicals. II. Review of Recent Publications. Transactions of the Moscow Psychological Society. (Moscow, 1892.)

MIND. New Series. No. 2. April, 1892.

- PLEASURE AND PAIN. By *A. Bain*.
- THE CHANGES OF METHOD IN HEGEL'S DIALECTIC. II. By *J. Ellis McTaggart*.
- THE LEIPSIC SCHOOL OF EXPERIMENTAL PSYCHOLOGY. By *E. Bradford Titchener*.
- THE LOGICAL CALCULUS. II. By *W. E. Johnson*.
- DISCUSSIONS: Dr. Münsterberg and his Critics. By *S. Alexander*.
- CRITICAL NOTICES.

Prof. A. Bain criticises Mr. H. R. Marshall's theory of pleasure and pain as being determined by the relation between the energy given out and the energy received, saying that it leaves a very large region untouched and inexplicable. J. Ellis McTaggart defends the Hegelian dialectic system which, he declares, "is not so wonderful or mystic as it has been represented to be. It makes no attempt," he says, "to deduce existence from essence; it does not even attempt to eliminate the element of immediacy, in experience, and to produce a self-sufficient and self-mediating thought." E. Bradford Titchener gives a general survey of the researches carried out in Wundt's Institute, and of the other psychological contents of the *Philosophische Studien*, from the date of Professor Cattell's paper on "The Psychological Laboratory at Leipsic" to the present time. W. E. Johnson, in his paper on "The Logical Calculus," brings out some of the underlying principles and assumptions which belong equally to the ordinary Formal Logic, to Symbolic Logic, and to the so-called Logic of Relatives. Prof. S. Alexander takes issue with Mr. Titchener's criticism of Professor Münsterberg's psychological investigations. Mr. Titchener's article which appeared in the October number of *Mind*, 1891, leaves the

* *Questions of Philosophy and Psychology.*

impression that the whole of the work under review is valueless. "Many of his objections," however, says Professor Alexander, "refer to unimportant points, and the graver theoretical ones are really groundless," and thus the critic "has contrived to give a one-sided judgment by neglecting the other considerations which give Dr. Münsterberg's work its value and significance." (London: Williams & Norgate.)

KPS.

THREE AMERICAN MAGAZINES.

INTERNATIONAL JOURNAL OF ETHICS. April, 1892. Vol. II. No. 3.

- ECONOMIC REFORM SHORT OF SOCIALISM. By *E. Benj. Andrews*.
- PLEASURE AND PAIN IN EDUCATION. By *Miss M. S. Gilliland*, London.
- THE ESSENTIALS OF BUDDHIST DOCTRINE AND ETHICS. By *Prof. Maurice Bloomfield*.
- THE THREE RELIGIONS. (Concluded.) By *J. S. Mackenzie*, M. A.
- DISCUSSIONS AND REVIEWS.
- THE SCHOOL OF APPLIED ETHICS.

THE PHILOSOPHICAL REVIEW. Vol. I. No. 3. May, 1892.

- HERBERT SPENCER'S ANIMAL ETHICS. By *Prof. Henry Calderwood*.
- THE ULTIMATE GROUND OF AUTHORITY. By *Prof. J. Macbride Sterrett*.
- WHAT IS REALITY? By *David G. Ritchie*.
- NATURAL SCIENCE AND THE PHILOSOPHY OF NATURE. By *Dr. B. C. Burt*.
- A MATHEMATICAL VIEW OF FREE WILL. By *Prof. J. E. Oliver*.
- DISCUSSIONS: Professor Ladd's Criticism of James's Psychology. By *Prof. J. P. Gordy*.
- REVIEWS OF BOOKS AND SUMMARIES OF ARTICLES.

THE NEW WORLD. Vol. I. No. 1. March, 1892.

- THE EVOLUTION OF CHRISTIANITY. By *Lyman Abbott*.
- THE HISTORIC AND THE IDEAL CHRIST. By *Charles Carroll Everett*.
- THE FUTURE OF LIBERAL RELIGION IN AMERICA. By *J. G. Schurman*.
- THE COMMON, THE COMMONPLACE AND THE ROMANTIC. By *William Rounseville Alger*.
- ABRAHAM KUENEN. By *Crawford Howell Toy*.
- THE THEISTIC EVOLUTION OF BUDDHISM. By *J. Estlin Carpenter*.
- "BETWEEN THE TESTAMENTS." By *Thomas R. Slicer*.
- THE NEW ORTHODOXY. By *Edward H. Hall*.
- THEOLOGICAL ASPECTS OF THE PHILOSOPHY OF THOMAS HILL GREEN. By *Charles B. Upton*.
- INTRODUCTORY NOTE.
- BOOK REVIEWS.

There have sprung up within the last two years not less than four American magazines of progressive thought, which now compete in the proposition of their religious and philosophical conceptions to the world. These four magazines are, in the chronological order in which they were founded, *The Monist*, *The International Journal of Ethics*, *The Philosophical Review*, and *The New World*. *The Monist* represents that world-conception which takes its stand upon facts and systematises facts into a unitary view. Thus it recognises the methods of science as the methods